



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Halme

Art Unit: 2663

Examiner: Chau Nguyen

Serial No. 09/726,677

Docket No. BER-017

Filed: 11/29/2000

RECEIVED

JUL 01 2004

For: Data Transmission Control Method

Technology Center 2600

Mail Stop: PATENT APPLICATION  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Va. 22313-1450

June 17, 2004

TRANSMITTAL LETTER FOR AMENDMENT

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.  
 No claims have been added or deleted from the last amendment.  
 The fee has been calculated as shown below:

CLAIMS AS AMENDED

<u>Claims Remaining After Amendment</u>			<u>Highest No. Previously Paid For</u>	<u>Present Extra</u>	<u>Rate</u>	<u>Additional Fee</u>
Total Claims	8	Minus	20	0	\$9	\$ 0
Independent Claims	6	Minus	3	3	\$43	\$ 129

Fee of \$130 for the first filing of one or more multiple dependent claims per application  
\$ \_\_\_\_\_

Total additional fee for this Amendment: \$ 129

Fee for Request for Extension of Time (2 months) \$ \_\_\_\_\_

PATENT

Please charge our Deposit Account No. 06-0932 in  
the amount of \$ 129

Enclosed is a check for \$ \_\_\_\_\_ for the fee calculated above.

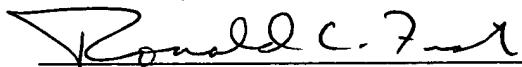
Enclosed is a check for \$240 for the fee for an Information Disclosure Statement filed herewith \$ \_\_\_\_\_

Total Amount Enclosed \$ 0

The Commissioner is authorized to charge any additional fees necessary at any time to keep this case from becoming abandoned to Deposit Account No. 06-0932 or to credit any overpayment to Deposit Account No. 06-0932.

A duplicate of this transmittal is enclosed.

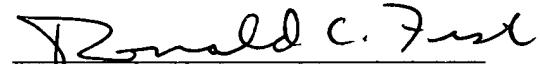
Respectfully submitted,



Ronald Craig Fish  
Reg. No. 28,843

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Commissioner for Patents , P.O. Box 1450, Alexandria, Va. 22313-1450.

on 6/22/04  
(Date of Deposit)



Ronald C. Fish  
Ronald Craig Fish, President  
Ronald Craig Fish, a Law Corporation  
Reg. No. 28,843